2023 Sanders County Fair 30 River Road, Plains, Montana, 59859 COMMERCIAL VENDOR 25 x 25

Space Reservation Form

(Commercial food vendors do NOT use this form; contact the fair office)

Name:			
Address:			
City:	State:		_ ZIP:
Telephone:	Space Assigned:		
Email:	Please include an email address.		
Type of Exhibit/Merchandise:			
Exhibitor agrees to abide by the reand acknowledges Fair Manager without notice, for whatever rea allowed on Fair Grounds. We immoral or pornographic nature roaming security patrols through your vendor space or its contents. Signature Of Vendor:	nent reserves the son deemed reapons (guns, e are NOT pereghout the nighous Safeguard	ne right to evict a necessary. Pleas , knives, etc.) a mitted. <u>The Sar</u> ht, but does not ding your produc	nd/or cancel this agreement, enote that dogs are not not products of an illegal, aders County Fair provides guarantee the security of it is your responsibility.
Exhibit Space Description and Price	ce:		
Area:		Size:	Cost:
Commercial Vendor's Midway (Water and electricity are available needed.)	e; please notify	25' by 25' fair management	\$350.00 if water and/or electricity are
		air and does not i	nclude associated parking or
Accepted:			
Date:	Paym	ent Method:	