2026 Sanders County Fair 30 River Road, Plains, Montana, 59859-0009 COMMERCIAL VENDOR 25 x 25

Space Reservation Form

(Commercial food vendors do NOT use this form; contact the fair office)

Name:		
Address:		
City:	State:	ZIP:
Telephone:	Space Assigned:	
Email	please include an emai	l address.
Type of Exhibit/Merchandise		
Exhibitor agrees to abide by the rules and regulations of the Sanders County Fair Commission, and acknowledges Fair Management reserves the right to evict and/or cancel this agreement, without notice, for whatever reason deemed necessary. Please note that dogs are not allowed on Fair Grounds. Weapons (guns, knives, etc.) and products of an illegal, immoral or pornographic nature are NOT permitted. Security of the product you vend is your responsibility. The Sanders County Fair provides roaming security patrols throughout the night, but does not guarantee the security of your vendor space or its contents. Safeguarding your product is your responsibility. Signature of Vendor:		
Exhibit Space	Size	Cost
Commercial Vendor's Midway (Water and electricity are available; ple	25' by 25' ease notify fair management if water Electricity is for lights ONLY!	\$350.00 and/or electricity are needed.)
Please Note: The price is for the camping fees. There is no gate ch	duration of the fair and does not i	nclude associated parking or
Accepted:		
Date:	Payment Method:	