

2022 Sanders County Fair
30 River Road, Plains, Montana, 59859-0009
COMMERCIAL VENDOR
20 x 20
Space Reservation Form

(Commercial food vendors do NOT use this form; contact the fair office)

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Telephone: _____ Space Assigned: _____

Email: _____ please include an email address.

Type of Exhibit/Merchandise: _____

Exhibitor agrees to abide by the rules and regulations of the Sanders County Fair Commission, and acknowledges Fair Management reserves the right to evict and/or cancel this agreement, without notice, for whatever reason deemed necessary. **Please note that dogs are not allowed on Fair Grounds.** Weapons (guns, knives, etc.) and products of an illegal, immoral or pornographic nature are NOT permitted. *The Sanders County Fair provides roaming security patrols throughout the night, but does not guarantee the security of your vendor space or its contents. Safeguarding your product is your responsibility.*

Signature of Vendor: _____

Exhibit Space Description and Price:

<u>Area:</u>	<u>Size:</u>	<u>Cost:</u>
Commercial Vendor's Midway (Water and electricity are available; please notify fair management if water and/or electricity are needed.)	20' by 20'	\$325.00

Electricity is for lights ONLY!

Please Note: The price is for the duration of the fair and does not include associated parking or camping fees. There is no gate charge to enter the fairgrounds.

Accepted: _____

Date: _____ Payment Method: _____