

**2022 Sanders County Fair**  
**30 River Road, Plains, Montana, 59859-0009**

**NON-PROFIT VENDOR**

**10x10**

**Space Reservation Form**

**(Commercial food vendors do NOT use this form; contact the fair office)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_ Space Assigned: \_\_\_\_\_

Email: \_\_\_\_\_ please include an email address

Type of Exhibit/Merchandise: \_\_\_\_\_

Exhibitor agrees to abide by the rules and regulations of the Sanders County Fair Commission, and acknowledges Fair Management reserves the right to evict and/or cancel this agreement, without notice, for whatever reason deemed necessary. **Please note that dogs are not allowed on Fair Grounds.** Weapons (guns, knives, etc.) and products of an illegal, immoral or pornographic nature are NOT permitted. *The Sanders County Fair provides roaming security patrols throughout the night, but does not guarantee the security of your vendor space or its contents. Safeguarding your product is your responsibility.*

Signature of Vendor: \_\_\_\_\_

Exhibit Space Description and Price:

<u>Area:</u>	<u>Size:</u>	<u>Cost:</u>
As assigned (Water and electricity are available; please notify fair management if water and/or electricity are needed.)	10' by 10'	\$200.00

**Electricity is for lights ONLY!**

Please Note: The price is for the duration of the fair and does not include associated parking or camping fees. There is no gate charge to enter the fairgrounds.

Accepted: \_\_\_\_\_

Date: \_\_\_\_\_ Payment Method: \_\_\_\_\_