## 2026 Sanders County Fair 30 River Road, Plains, Montana, 59859-0009 COMMERCIAL VENDOR 20 x 20

## **Space Reservation Form**

(Commercial food vendors DO NOT use this form; contact the fair office)

Name:				
Address:				
City:				
Telephone:	Space Assign	Space Assigned:		
Email	please includ	please include an email address.		
Type of Exhibit/Merchandise_				
Exhibitor agrees to abide by the acknowledges Fair Management notice, for whatever reason de Grounds. Weapons (guns, kn nature are NOT permitted. Sanders County Fair provide guarantee the security of your responsibility.	ent reserves the right to e eemed necessary. Pleas ives, etc.) and products Security of the product es roaming security pat	evict and/or cancel se note that dogs a s of an illegal, imr t you vend is yo trols throughout t	this agreement, withous are not allowed on Faimoral or pornographic fur responsibility. <i>The the night, but does no</i>	
Signature of Vendor:				
Exhibit Space	Siz	:e	Cost	
Commercial Vendor's Midway (Water and electricity are available;			\$325.00 electricity are needed.)	
Please Note: The price is for the camping fees. There is no gate	ne duration of the fair and	I does not include a	associated parking or	
Accepted:				
Date:	Payment Me	ethod:		