2026 Sanders County Fair 30 River Road, Plains, Montana, 59859-0009 COMMERCIAL VENDOR 10 x 10

Space Reservation Form

(Commercial food vendors DO NOT use this form; contact the fair office)

Name:		
Address:		
City:	State:	_ ZIP:
Telephone:	Space Assigned:	
Email	please include an en	nail address.
Type of Exhibit/Merchandise_		
acknowledges Fair Management notice, for whatever reason de Grounds. Weapons (guns, kninature are NOT permitted. Sanders County Fair provide guarantee the security of your responsibility.	ent reserves the right to evict and elemed necessary. Please note to element of the product you vest roaming security patrols through the element of the element o	ders County Fair Commission, and door cancel this agreement, withou that dogs are not allowed on Fai llegal, immoral or pornographic end is your responsibility. The coughout the night, but does not so Safeguarding your product is
Signature of Vendor:		Coot
Exhibit Space	Size	Cost
Commercial Vendor's Midway (Water and electricity are available;	10' by 10' please notify fair management if wa Electricity is for lights ONLY!	\$300.00 ter and/or electricity are needed.)
•	ne duration of the fair and does not charge to enter the fairgrounds.	
Accepted:	_	
Date:	Payment Method: _	